

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Clara Global School
2	AFFILIATION NO.(IF APPLICABLE)	1131094
3	SCHOOL CODE (IF APPLICABLE)	31080
4	COMPLETE ADDRESS WITH PIN CODE	Sr.No 50, Next to Yellow blossom society,B T Kawade Road,Pune-411036, PUNE , MAHARASHTRA - 411036
5	PRINCIPAL NAME	DR ANITA KAUL
6	PRINCIPAL QUALIFICATION	B.COM, B.ED, MA Economics, M.Ed
7	SCHOOL EMAIL ID	info@claraschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9960523318

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://claraschool.com/cbseaffiliation/">https://claraschool.com/cbseaffiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://claraschool.com/trustrecognition/">https://claraschool.com/trustrecognition/</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://claraschool.com/noc/">https://claraschool.com/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://claraschool.com/schoolrecognition/">https://claraschool.com/schoolrecognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://claraschool.com/stabilitycertificate/">https://claraschool.com/stabilitycertificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://claraschool.com/firesafetycertificate/">https://claraschool.com/firesafetycertificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://claraschool.com/deo/">https://claraschool.com/deo/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://claraschool.com/healthsanitation/">https://claraschool.com/healthsanitation/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://claraschool.com/feestructure/">https://claraschool.com/feestructure/</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://claraschool.com/cacnur-5/">https://claraschool.com/cacnur-5/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://claraschool.com/smc/">https://claraschool.com/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://claraschool.com/eptalist/">https://claraschool.com/eptalist/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://claraschool.com/result/">https://claraschool.com/result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR ANITA KAUL
2	TOTAL NO. OF TEACHERS	60
	PGT	12
	TGT	17
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs Pranita Mane
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Priyadarshini Khandekar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	31	31	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	8	8	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4871
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eMhFe-S02lg">https://youtu.be/eMhFe-S02lg</a>